

**Ref:** NWPPL/FY26-27/RFP/Rainwater Harvesting/BWRP -02**Date:** 17.09.2026

**Tender Title:** Request for Proposal ("RFP") issued by NHIT Western Projects Private Limited (NWPPL) for Engagement of Agency/Firm for Civil Works for Rainwater Harvesting System at Borkhedi-Wardner project site under NWPPL.

**Corrigendum II**

This has reference to the subject RFP, bearing no. NWPPL/FY26-27/RFP/Rainwater Harvesting/BWRP -02, published on 09.09.2026 on NHIT website (<https://nhit.co.in/>).

1. Project Wise Scope quantity Mention under Annexure C2 – Scope of Works (SOW), of the said RFP stands revised and may be read as under:

| Sl. No. | Project Name                                  | Subsisting Chainage |                | Updated Chainage |                |
|---------|-----------------------------------------------|---------------------|----------------|------------------|----------------|
|         |                                               | From Chainage       | Up To Chainage | From Chainage    | Up To Chainage |
| 1.      | Borkhedi Wadner Deodhari Kelapur Road Section | 93.750              | 175.500        | <b>36.600</b>    | <b>175.000</b> |

2. Annexure C8 – Approved Drawings including layouts, GADs, and structural details, of the said RFP stands revised and enclosed herewith for the bidders.

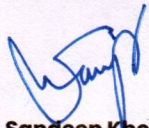
**Enclosed: Annexure C8 – Layout Plan & Drawing (Revised-1).**

**Note:** Bidders are advised to take note of the above changes/updates made in the RFP while submitting their bids.

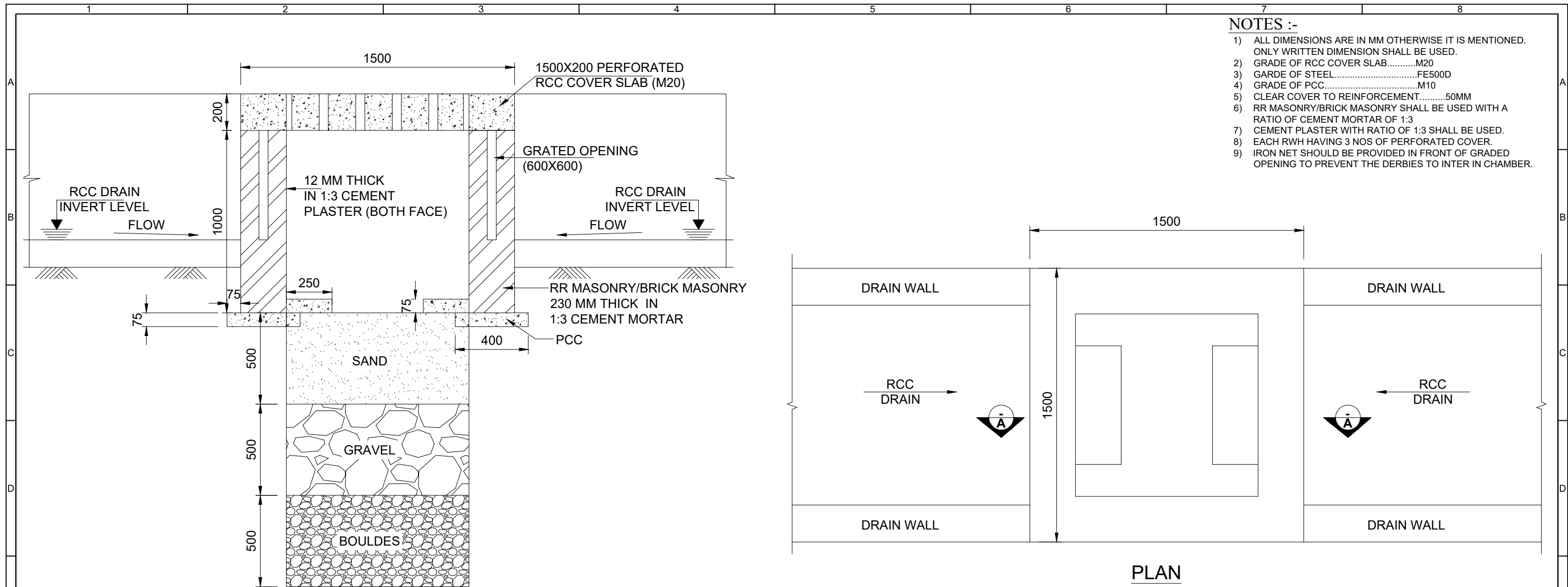
Thank you,

For and on behalf of

**NHIT Western Projects Private Limited**

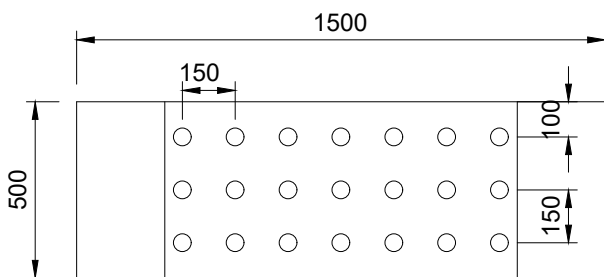


**Sandeep Khosa**  
GM Procurement

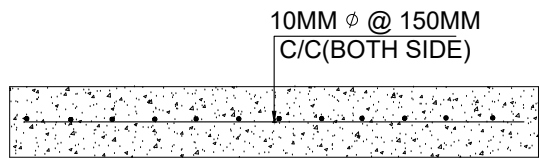


SECTION A-A

PLAN



DETAIL OF PERFORATED  
3 NOS. OF PERFORATED COVER  
SHOULD BE USED FOR EACH RWH.



TYP. REINFORCEMENT DETAIL  
OF PERFORATED RCC SLAB

|            |     |      |                          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |              |                                                                                                                                                                                                                                                                             |          |
|------------|-----|------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|            |     |      |                          | CLIENT :-<br> NHIT WESTERN PROJECTS PRIVATE LIMITED                                                                                                   | AUTHORITY ENGINEER:-<br> K and J Projects Private Limited in association with Ms MVK Infrabuild Pvt. Ltd.                         | DESIGN CONSULTANT :-<br>ANV DESIGN ASSOCIATES                                                                                                                                                                           | APPROVED BY: | PROJECT:<br>Construction of VUP and widening of MNB structure including widening of Culverts and other works in Borkhedi-Wadner-Kelapur Project from km 36+600 to 175+000 section on NH-44 in the State of Maharashtra. Engineering, Procurement & Construction (EPC) Mode. |          |
|            |     |      |                          | EPC CONTRACTOR :-<br> MAK Paramount Infraventurs Pvt.Ltd.<br>902, 9th Floor, MSX Tower-II, Alpha Commercial Belt, Alpha-I. Greater Noida (U.P.)-201308 | SAFETY CONSULTANT:<br>Khanna Goyal Designers LLP<br> T-5,1403 Valley View Estate Gurugram Faridabad Road, Gurugram Haryana-122003 | PROOF CONSULTANT:-<br>Saarthi International Pvt. Ltd.<br> First Floor, 1734A, Housing Board, Sector 31, Gurugram, Haryana - 122001 | CHECKED BY:  |                                                                                                                                                                                                                                                                             |          |
|            |     |      |                          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         | DESIGNED BY: |                                                                                                                                                                                                                                                                             |          |
|            |     |      |                          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         | DRAWN BY:    |                                                                                                                                                                                                                                                                             |          |
| 19.05.2025 | 1   | G.S. | AS PER AE'S COMMENTS     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |              | SCALE:                                                                                                                                                                                                                                                                      | AS SHOWN |
| 23.03.2025 | 00  | G.S. | INITIAL DRAWING          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |              | DATE:MARCH. - 2025                                                                                                                                                                                                                                                          |          |
| DATE       | REV | BY   | DESCRIPTION OF REVISIONS |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |              | TITLE:<br>TYPICAL DETAIL OF RAINWATER HARVESTING                                                                                                                                                                                                                            |          |
|            |     |      |                          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |              | DRG NO.: NHIT/_/RWH/GAD/02                                                                                                                                                                                                                                                  |          |